


495 Metro Place South, Suite 350  
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**July 21, 2021**  
**Virtual Conference**

**Submit form to: [olc@olc.org](mailto:olc@olc.org)  
by May 12, 2021**

**DEADLINE: MAY 12, 2021**

<input type="checkbox"/> Accepted	<input type="checkbox"/> Declined
Time _____	
Room _____	Prg. # _____
PC _____	
Rm Monitor _____	
	

SPONSOR

Key Contact Person : \_\_\_\_\_

Key Contact's Day Phone: \_\_\_\_\_ Key Contact's Email: \_\_\_\_\_

Sponsoring OLC Division or Committee (if applicable): \_\_\_\_\_  No sponsor for this program. Use Key Contact Information.

PROGRAM

Program Title: \_\_\_\_\_

List **ONE** Core Competency (view list at [olc.org/resources/education/core-competencies](http://olc.org/resources/education/core-competencies)): \_\_\_\_\_ [List only one]

Type of Program:  1 Hour  Un-program (a moderator-facilitated discussion among a group of participants)

Preferred time\*:  AM  PM \*OLC reserves the option to schedule programs at time most advantageous to the overall agenda.

Intended Audience:  Administrative  Adult Services Staff  Children's Services Staff  Marketing/PR Staff

Outreach Staff  Customer Service/Support Staff  Teen Services Staff  All Staff

Program Description: ***This description will be used in marketing materials. Please edit carefully and limit to 200 words.***

**PLEASE NOTE:** If this program has a panel of speakers, please attach additional speakers on a separate sheet.

***Speakers who are members of the Ohio library community are not eligible for an honorarium or reimbursement of their expenses; however, they are eligible for the discounted speaker appreciation rate for the conference.***

PRESENTERS

(#1) Presenter Name \_\_\_\_\_ (#1) Title \_\_\_\_\_

(#1) Library/Organization \_\_\_\_\_

(#1) City, State, Zip \_\_\_\_\_

(#1) Day Phone \_\_\_\_\_ (#1) Email \_\_\_\_\_

(#2) Presenter Name \_\_\_\_\_ (#2) Title \_\_\_\_\_

(#2) Library/Organization \_\_\_\_\_

(#2) City, State, Zip \_\_\_\_\_

(#2) Day Phone \_\_\_\_\_ (#2) Email \_\_\_\_\_