

2021 Convention Program Form **OHIO LIBRARY PRESENTERS**

2021 Convention and Expo | Developing Greatness | Oct. 13-15, 2021 | Columbus, Ohio

Convention theme information is available at olc.org/convention-expo. This program form is for speakers who are members of the Ohio library community. Ohio library presenters are not eligible for an honorarium or reimbursement of their expenses. Ohio library presenters pay the discounted speaker appreciation registration rate for the day of their program.

Submit form to: Ohio Library Council
 495 Metro Place South, Suite 350, Dublin, OH 43017
 PH: 614-410-8092 | FAX: 614-410-8098 | EMAIL: olc@olc.org

DEADLINE: FEB. 1, 2021

FOR OFFICE USE ONLY

Accepted Declined

Date _____ Time _____

Room _____ Prg. # _____

PC _____

Rm Monitor _____

SPONSOR

Key Contact Person : _____

Key Contact's Day Phone: _____ Key Contact's Email: _____

Sponsoring OLC Division or Committee (if applicable): _____ No sponsor for this program. Use Key Contact Information.

PROGRAM

Program Title: _____

List **ONE** Core Competency (view list at olc.org/resources/education/core-competencies): _____ [List only one]

Type of Program: 1 Hour Poster Session

Preferred day / time*: No Preference Wednesday PM Thursday AM Thursday PM Friday AM

*OLC reserves the option to schedule programs on days and times most advantageous to the overall Convention agenda.

Intended Audience:

<input type="checkbox"/> Administrative	<input type="checkbox"/> Adult Services Staff	<input type="checkbox"/> Children's Services	<input type="checkbox"/> Genealogy and Local History Staff	<input type="checkbox"/> General Interest
<input type="checkbox"/> Outreach Staff	<input type="checkbox"/> Technical Services	<input type="checkbox"/> Teen Services Staff	<input type="checkbox"/> Marketing/PR Staff	<input type="checkbox"/> Accounting/Fiscal Officer
<input type="checkbox"/> Small Libraries	<input type="checkbox"/> Customer Service/Support	<input type="checkbox"/> IT Staff	<input type="checkbox"/> Reference & Information Services Staff	<input type="checkbox"/> HR Staff

Program Description: ***This description will be used in marketing materials. Please edit carefully and limit to 200 words.***

NOTE: If this program has a panel of speakers, please attach additional speakers on separate sheet. _____

PRESENTERS

 (#1) Presenter Name (#1) Title

 (#1) Library/Organization

 (#1) City, State, Zip

 (#1) Day Phone (#1) Email

 (#2) Presenter Name (#2) Title

 (#2) Library/Organization

 (#2) City, State, Zip

 (#2) Day Phone (#2) Email