

2019 Convention Program Form **NON-OHIO LIBRARY PRESENTERS**

2019 Convention and Expo | Sharing Our Stories | Sept. 25-27, 2019 | Cincinnati, Ohio

In this era when some people feel libraries can be replaced by the internet or believe that 'no one reads anymore anyway,' the myriad of things we do and how we impact lives matters more than ever before. And showing what libraries do is often best accomplished not by numbers, but by stories that our citizens, community leaders, and boards can relate to. There is nothing else as impactful and nothing else makes a difference in people's lives as much as good, caring service. It is at the core of every collection, program, activity, partnership, and relationship we undertake. And it is essential in every library employee. The 2019 Convention and Expo is an opportunity to refresh your skills, build your knowledge, and reconnect to what brought you to libraries.

Submit form to: **Ohio Library Council**
 1105 Schrock Rd., Ste. 440, Columbus, OH 43229
 PH: 614-410-8092 | FAX: 614-410-8098 | EMAIL: olc@olc.org

DEADLINE: FEB. 1, 2019



FOR OFFICE USE ONLY

Accepted Declined

Date _____ Time _____

Room _____ Prg. # _____

PROGRAM

Program Title: _____

Core Competency (view list at olc.org/resources/education/core-competencies): _____

Type of Program: 1 Hour Un-Program LIBchat

Preferred day*: Wednesday Thursday Friday Preferred time*: AM PM

**OLC reserves the option to schedule programs on days and times most advantageous to the overall convention agenda.*

- Intended Audience:
- | | | | | |
|--|---|--|---|--|
| <input type="checkbox"/> Administrative | <input type="checkbox"/> Adult Services Staff | <input type="checkbox"/> Children's Services | <input type="checkbox"/> Genealogy and Local History Staff | <input type="checkbox"/> General Interest |
| <input type="checkbox"/> Outreach Staff | <input type="checkbox"/> Technical Services | <input type="checkbox"/> Teen Services Staff | <input type="checkbox"/> Marketing/PR Staff | <input type="checkbox"/> Accounting/Fiscal Officer |
| <input type="checkbox"/> Small Libraries | <input type="checkbox"/> Customer Service/Support | <input type="checkbox"/> IT Staff | <input type="checkbox"/> Reference & Information Services Staff | <input type="checkbox"/> HR Staff |

Program Description: ***This description will be used in marketing materials. Please edit carefully and limit to 200 words.***

NOTE: If this program has a panel of speakers, please attach additional speakers on separate sheet.

Presenter Name* _____ Title _____

Library/Organization _____

City, State, Zip _____

Day Phone _____ Email _____

Speakers who are members of the Ohio library community are not eligible for an honorarium or reimbursement of their expenses.

Presenter Name* _____ Title _____

Library/Organization _____

City, State, Zip _____

Day Phone _____ Email _____

PRESENTER EXPENSES

Honoraria: \$ _____
 Travel: \$ _____
 Meals: \$ _____
 Handouts/
 Misc.: \$ _____
 Hotel (# nights): _____

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 Travel: \$ _____
 Meals: \$ _____
 Handouts/
 Misc.: \$ _____
 Hotel (# nights): _____

PRESENTERS

Sponsoring OLC Division or Committee (if applicable): _____ No sponsor for this program.

Key Contact Person on OLC Division or Committee: _____

Key Contact's Day Phone: _____ Key Contact's Email: _____

SPONSOR