

# OHIO LIBRARY COUNCIL - 2018 TRUSTEE DINNERS

## REGISTRATION FORM

*Use one form per registrant. Make copies for additional registrants.*

Please print all information.

Name \_\_\_\_\_ ID # \_\_\_\_\_

Library/Institution \_\_\_\_\_

Address \_\_\_\_\_

City, State Zip \_\_\_\_\_

Daytime Telephone \_\_\_\_\_

E-Mail \_\_\_\_\_

Special dietary needs. Explain: \_\_\_\_\_

### EVENT SITES [please check the box next to dinner you plan to attend]

- Central Ohio:** Thursday, March 15; Crowne Plaza North, Columbus
- Southern Ohio:** Thursday, March 22; Chillicothe Ross County Public Library (Annex)
- Southwest Ohio:** Thursday, April 5; Roberts Centre, Wilmington
- Eastern Ohio:** Thursday, April 19; Guernsey Co. Dist. Public Library, Cambridge (Crossroads)
- Northern Ohio:** Thursday, April 26; Galaxy Banquet Center, Wadsworth
- Northwest Ohio:** Thursday, May 3; BGSU Student Union, Bowling Green

**REGISTRATION FEE:** \$40 per person

### PAYMENT INFORMATION

Check Enclosed: Please make payable to Ohio Library Council

Credit Card: \_\_\_ Visa \_\_\_ Mastercard \_\_\_ AmEx

Card #: \_\_\_\_\_ 3 or 4 digit security code: \_\_\_\_\_

Exp. Date \_\_\_\_\_ Signature \_\_\_\_\_

Credit Card Billing Address (if different than above):

\_\_\_\_\_  
\_\_\_\_\_

Purchase Order: # \_\_\_\_\_

#### OFFICE USE ONLY

Batch #: \_\_\_\_\_

Reg. #: \_\_\_\_\_

Ck or CC Ref. #: \_\_\_\_\_

Amt. Rec.: \_\_\_\_\_

Mail completed form to: **Ohio Library Council, 1105 Schrock Rd., Ste. 440, Columbus, OH 43229-1167**, fax to **(614) 410-8098**, or scan and attach to an e-mail to [dkise@olc.org](mailto:dkise@olc.org). To avoid double billing, please do not follow faxed credit card registration or online registration with paper registration.